

THE HISTORIC INEVITABILITY OF THE CREATOR CLASS AND ITS MISSION  
IN SPACE

BY

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The rise of occidental institutions results from the combination of rational prophecy, eschatological religion, with the culture of inner-Asian pastoral peoples settling in Europe. Western “history” revolves about Judaism and its antagonistic offshoot, Christianity. The core of occidental philosophy, even today, dwells in the merits of the “Judeo-Christian” question. This question entails the entire ethical premise structure of urban-industrial society. Presently the values and institutions of occidental urban industrial culture are sweeping the planet.

Rational prophecy was instrumental in the rise of so-called “industrial capitalism”. It elevated ultimate moral judgment above human intervention. This led to the rise of restitutive codes of law. The individual has recourse against the state. Historically, “oriental” society was deprived of both rational prophecy and restitutive law. This fact, in the main, accounts for the truncated, historic, economic and political evolution of Indian and Chinese social systems.

“Eschatological religion” refers to a peculiar “end of the world theory”. This promotes the integral, inner coherence of individual belief in an ethical system. It also promotes the deferment of material rewards. More significantly, the “day of judgment” permits rationalizing the notion of sacrifice. Christianity exalts sacrifice and martyrdom as its dominant motif. Contemporary political revolution and social reform, although, professing secularity, continues to stress sacrifice and the devaluation of self. Marxism, in this context, is merely an offshoot of the Judeo-Christian ethic. Its God is Society; its chosen people – the proletariat; its day of redemption – the expropriation of the bourgeoisie; its final reward – an eternity of Socialism.

Occidental and Oriental society have served their purpose. The death-knell of archaic sacrifice oriented, altruist- collectivist philosophy has been sounded. Man is God. Man is the Creator. Society is a transient phase of human development. The attempt to mold, monitor and control individual belief and behavior is at an impasse. Society must increasingly choose between loosing the leash to reap the reward of creative individuals and risk loss of control, or to maintain control but suffer loss of productive growth.

All contemporary political systems are either: advanced forms of Judeo-Christian inspired “democracies” (and this includes India and Japan); total managerial “social democratic” states; or various primitive, straight forwardly authoritarian despotisms. Man’s entry into space has potentially doomed these political systems. The obsolescence of these present systems manifests itself at several levels.

On the individual level, the eventuality of space colonies provides a potential option for every person.

Every bureaucrat and despot on this planet faces the demand: “I you won’t stop bleeding me, you crook...then let me go!” In the beginning, only the most talented, dynamic and productive individuals will opt for space. This will aid in depleting the

productive and innovative capacities of Earth. Poverty on this planet derived more as a result of the wasteful inefficiencies of bureaucratic government, will increase the impetus into space. The Moon, Mars, and the moons of Mars and the Asteroid Belt will provide opportunities for millions of persons.

The transition of productive talents and facilities to space will also be a function of changing technology. Thermal pollution will demand the location of heavy industry in orbit around the Earth before the year 2050. Earth governments will doubtlessly seek to extend their control over resources in space. And in serving as the only source of consumer goods in the early period of colonization, will use their capacity to exercise monopoly. Earth governments will use this position to exercise power over the space colonies. However, the Moon, Martian and Asteroid colonies will achieve self sufficiency in food, energy and mineral production. This will be achieved by mining ammonia from Jupiter and ice crystals from the rings of Saturn. Air, food and water will be available in large dependable quantities for the space colonies. This will lead to a general boycott of Earth goods, cutting-off the “home planet” from the precious sources of minerals. Earth governments will topple. The lure of the frontier will attract colonizers in droves as conditions on Earth deteriorate further.

In each period of history, there exists a relatively small number of persons responsible for the trigger mechanism off change. During the Upper Mille Ages, various clerical orders such as the Cisturcians and merchant guilds e.g. the Hanseatic League, accounted for much of the expansion of settlement and commerce. Spain and France for instance lost important nuclei of productive change. Spain’s expulsion of the Jews and France’s destruction of the protestant Huguenot communities provided very talented groups of “human capital” to other nations. The eventual decline of the Spanish economy would have occurred in any case but the loss of Jewish and Moorish elements can only have accelerated the process. France, although, benefitting from a rich, well-rounded, resource base still lagged badly in industrialization up until the Second World War. These small minorities play a role vastly disproportionate to their numbers.

These nuclei of dynamism are characterized not only by a high level of ideological commitment but a capacity for material self transformation. In North America, the Puritans and Mormons stand out as examples.

Religious sects are a good example for early periods of history when Durkheimian “mechanical solidarity” characterized social mobility. An enterprising individual needed physical protection and moral support from outside elements. Being a “loner” was tantamount to death.

Presently, however, it is not a religious sect that includes the dynamic growth nucleus but individuals sharing a peculiar form of mobility and “self” concept. These persons do not necessarily share the same “class” or cultural background but yet they share more fundamental elements.

As in previous periods of history, there is being formed a nucleus of future change. The “Creator Class” stands for those able to live in the future and create individuation – the next level of human development. The future repels many: it will destroy even more! Those equipped for the eventual abandonment of “society” constitute the Creator Class. “Society,” in implying a limited range of permitted variance, is already cumbersome but it serves to shield most persons from ultimate self-mutability.

The end of social organization, as we know it, is a devastating concept. It means that each conscious entity will have little in common with its neighbor. And this is necessary for the continuance of “life.” The rise of raw, form free consciousness, independent of society and unsympathetic to its parasitic “needs” is the next major state in “human” history.

Aside from the fact that it already exists, the inevitability of the Creator Class and its rise, are consequences of several principles of development: (1) all established systems are victims of entropy – this includes “society;” (2) all systems have boundaries; (3) complexity must “outrage” probability; and, (4) consciousness eventually replaces eternity with infinity.

Entropy accumulates in all systems. They simply run-down. As in all “periodic” processes, whether they are political, cultural or technological, there is a “life” cycle. Political systems are at times dramatically replaced but this is more often a question of form rather than content. Ideas, much like organic systems, experience growth, homeostasis and oblivion. World society is presently entering a period of homeostasis. Its philosophical core of altruist-collectivism has reached its “high water” mark. This is “peaked-out” civilization. Replacement is inevitable.

“World” society relies on its capacity to inculcate a dependence in its members. This is called “socialization.” However: the socialization process must increasingly accommodate innovation. This is too costly for an altruist-collectivist system. Its dilemma lies in a choice between control or growth. Individuation, will not incur the cost of social control, its eventual rise is thereby assured.

The Creator Class must achieve its mission...in space. Any serious attempt to create individuation on this planet would most likely result in its destruction. Just as a marching band cannot play in a closet, the Creator Class requires the Solar System for its achievement of individuation. Each system has definite limits or “boundaries” and present “world” society is about to be superseded.

The third principle “complexity,” is evident in the range of economic and cultural forms already present on this planet. Any farmer will tell you that to plant only one crop is to risk bankruptcy.\* Life as a process, survives by producing a wide range of low and high probability species. Life, like the farmer assures itself the greatest chance of success in the face of probability. Homosapien is a low-probability species, however, his level of complexity has managed to outrage probability. This planet has recently become on unified human system. This is dangerous, since one major catastrophe, such as pressing the nuclear button, could eradicate “society” virtually overnight. Unity has its problems. If terrestrial life is to survive, it must, according to the principle of complexity, establish more than one system. It requires “spare” worlds. Hence the inevitability of the Creator Class and its mission in space.

In a more abstract but equally fundamental way, the Creator Class recognizes the principle of consciousness as serving to replace eternity with infinity. This constitutes the real meaning of self-knowing existence. Eternity is assured by the God concept of the altruist-collectivist society but infinity is created by individuated consciousness.

Earth without space colonization is eventually doomed. At best, it can hope for an eternity of involuted homogeneity. It could even fall prey to colonization by extraterrestrials. This is not a future for a species which has transformed an entire planet. Eternity is repetition and static order is death. It befits a ruling class whose self-hatred is

so great that it imposes eternal self-sacrifice and self-abnegation on its subjects. Life is carried into infinity through consciousness. Its ultimate meaning lies in the joy of responsible conscious living for infinite life.

This essential message has been lost in sacrifice-oriented altruist-collectivist philosophy. It bids nothing less than the ultimate decline of these systems, hence the inevitability of the Creator Class and its mission in space.

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\*Present "agribusiness" employs monoculture successfully but within the diversified "ecostructure of the corporate-conglomerate."