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THE IMPLICATIONS OF A CLOSED EARTH SOCIETY  
FOR AGE, SEX AND RACIAL DISCRIMINATION

by

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Abstract: This talk elaborates an aspect of the Creator Class world view. The altruist-collectivist intelligentsia has promoted an erroneous model of a 'pluralistic' society able to exist indefinitely within the confines of Earth. This view is refuted in the examination of its profound contradictions. The colonization of outer space is seen as the only practical answer to the problems of (1) complexification (2) cultural involution (3) the total managerial state (4) constrained genetic drift.

In helping to launch one of the important themes for this year's Free Space Colonizer meetings, I want to briefly explain the significance of the Creator Class world view as a major philosophical theme in the march to space.

Basically, the Creator Class theory asserts that the dominant aspect of life is creation and that without creativity, life would stop. Creativity stems from the uniqueness of all individuated entities and is the source of all freedom. The Creator Class represents a temporary situation occurring on this planet in which individuals who are not only capable of creativity but who are asserting this capacity find themselves attacked on every level of life by altruist collectivist society. The Creator Class is made up of the living individuals on this planet who have biologically and psychologically survived the ravages of an irrational and sacrifice-oriented civilization. These individuals making-up the Creator Class are presently in the process of realizing their march to outer space in gaining freedom. This process will culminate in the achievement of individuation, the next major stage of human evolution.

Individuation represents the point in human development when each conscious unit is economically and psychologically self-sufficient. At a more developed stage, individuation will result in each individual being its own species and achieving practical immortality. This will permit the maximal diversity and life supporting complexification as the human phyletic bundle erupts into an infinite number of species.

An examination of the naive social theory of the altruist collectivist is necessary at this point to release potential Creators from the psychological bondage of the

collectivist trap.

Racial discrimination is the direct outcome of altruism and collectivism. It is the valuation of an individual or a group of individuals not on its rational and objective merits but on its ancestry, physical appearance, cultural behavior or some event in the history of the racial (ethnic, religious and gender biases can also be classed as "racial") group to which the individual is supposed to "belong".

To begin with, this is the outcome of altruism, which dictates that the individual shall live for another. This induces all kinds of psycho-neurotic problems such as shame, guilt, sexual incapacities and intellectual blanking-out. These problems are generally widespread - a condition which lends itself to forming collectives which include many weak persons led by a few pathologically authoritarian personalities. The easiest intellectual and emotional trap for the altruist personality to fall into is that of affiliation by race, language, or gender. It cannot value the individual on a rational and objective value system since it does not value itself. The white christian hates itself so deeply that it requires a black or yellow race on which to vent its pent-up aggressions.

However, what has happened is that instead of recognizing the essential irrationality of collectivism and altruism, the persons originally discriminated against have reinstated racism with a vengeance. This is an emotional reaction which is understandable in the light of past events. But the potential tyranny of "Black Power" over the individuals capacity for self-creation and independent value choices is no less than that of white racists.

Discrimination against women historically results from several problems (1) authoritarian mysticism (2) primitive biotechnology (3) a disregard for property rights. Mysticism in its variant forms ranging from Buddhism, Islam to Christianity has consistently devalued the position of feminine gender. In all of these mystical systems, women are not permitted to belong to the priest class. Mysticism lends itself to arbitrary forms of political power and control. All mystical systems have in common the rejection of the mind's objective capacities. Subjectivity is always exalted in mystical systems and this form lends itself to the arbitrary use of force and subjugation at all levels of human organization. It starts with the mystically asserted moral superiority of one gender (or one race) over another.

This kind of arbitrary and traditionalized form of control at the most basic level fits well with the ruler's plan for controlling an entire society. Everbody except the weakest and most vulnerable is given some arbitrary right to rule

over another. The emperor or king rules over his bureaucrats or vassals, they in turn govern smaller entities within the realm, the husband rules over the wife, she in turn rules over the children and at times over her daughter-in-law(s).

Mystics have always despised those capable of creating something objectively valuable. When it is considered that only women were able to give birth to new humans, an objectively valuable product of the highest caliber, the mystics distaste for the female gender is understandable.

Members of the female gender represented in periods of primitive technology, the first line of biological productivity. In a sense, women may represent the earliest form of the Creator Class in being savagely attacked and subjugated for their capacity to create. However, new forms of advanced biotechnology will permit individuals of all genders to create new human life.

The feminist movement today although it is reacting to very real problems is controlled by altruist-collectivist elements who instead of achieving a higher form of rationality, are falling prey to the same altruist and collectivist mysticism of the "sisterhood". They do not seem to understand the nature of their own problem. In that, it is not "male chauvinism" which is the source of their oppression but rather a tacitly accepted and nearly all-pervasive philosophy of altruism which promotes this set of irrational behaviors called "male chauvinism".

The result of the feminist movement is the growth of another coercive collective rather than the emergence of a higher rationality. This collective along with the racial minorities collective(s) is being manipulated by bureaucratic interests in the acquisition of government power over the individual. In combating job discrimination through government coercion as is the case in the Affirmative Action Program of HEW the feminist and minority movements are opening the door for the rise of a total managerial state. The ill effects of growing state power over the individual's life are far more permanent and insidious than the temporary irrationalities of job discrimination.

Age discrimination has been used by the state chiefly against the young but now increasingly against the aged, for to typically altruistic motives such as protecting people against themselves. In this society, to be under 18 or over 65 is to be classed as temporarily insane. These arbitrary age classifications have nothing to do with the individual's objective capacities. The individual, no matter what his capacities is assigned to the class of temporary insanity, the aged die out of it and the young grow out of it (supposedly)!

These groups are forming their own collectives. In the case of the young, this has become a recognized subculture of irrational self-destruction and ethical ambivalence. The

young person is told in state run schools and over Sesame Street to live for others. Parents continue to be amazed, however that their children readily cave-in to peer group pressure in drug-addiction. Political manipulation of youth is well documented in the Red Guard terror-crazed "Chinese Cultural Revolution".

The aged have no consistent philosophic or political expression at this time. However, it will not be long before euthanasia legislation and a "standard life-time" become major political themes. Then we can expect not only the aged but all of us to be fighting for our lives.

A "closed earth society" refers to the imposed limitation on humans of the single alternative of life on one planet - this one! For a number of reasons, the altruist-collectivist intelligentsia disregard space as a feasible or desirable alternative for the expansion of human life.

Soviet marxists do have an interest in space but this primarily relates to the furthering of military and political capacities of the Bolshevik "revolution". In spite of their partial success in space technology, it is difficult to imagine the Soviet regime establishing self-sufficient space colonies in view of the difficulty they have in maintaining control over satellite populations, internal national minorities and dissident intellectuals. Soviet technology and industry, has consistently demonstrated an incapacity to muster large enough capital surpluses for such an enterprise as space colonization or for that matter the industrialization of Siberia, without aid from western-style economies.

The United States, Western Europe and Japan, the only economic systems capable of economically and technologically sustaining space colonization are in the process of self-destruction. Enormous bureaucracies, regulative strangulation (red tape) and reigning philosophy marked by self-doubt, sacrifice, fatalism and mysticism, the products of altruist collectivism, have combined to destroy the basis for life sustaining productivity: the individual's right to property and the right to assert rational choice over that of the collective.

The only intellectual, aside from science fiction writers such as Arthur C. Clarke, who have stated space to be necessary for human development has been Buckminster Fuller in his book Utopia and Distopia. Pierre Teilhard de Chardin, history's greatest apologist for christianity, although he identifies the concept of complexification and the radiation of the human phyletic bundle, never once, in all of his infinitely complex works on the future of Man, even mentions the colonization of outer space!

Why should this be so, when the act of living in space is documented fact? Because, basically the philosophy from which these intellectuals have derived their premises avoids conclusions rendered obvious in a life-giving logic.

For example, you will notice a tendency in today's western intelligentsia to prescribe a simplified and pastoral existence as preferable to life in an urban-technological setting. What they do not understand is that the vast majority of persons presently alive on this planet would cease to exist if this approach was enacted on a largescale.

In describing the ills of this society these authors fail to define the causes of most of the problems. For instance, it is government interference, through taxation and suboptimal use of capital resources by bureaucracies which reduces productivity which in turn creates inflation, unemployment and poverty. It is not technology, industrial capitalism, or urban centers. The altruist-collectivist intelligentsia want to go backwards because they are incapable of facing the future.

One of the key aspects of adaption in living systems is complexity. All living communities must diversify to keep ahead of extinction. By lowering diversity and increasing homogeneity, a living ecosystem becomes more vulnerable to stress and disease. Large populations are necessary to permit the greatest diversity, however these populations must allow the greatest life sustaining diversity at the individual level. This is especially true of conscious entities because the diversity level is much greater and more rapid at the level of mental mutation rather than physical mutation.

Economic and technological complexity is basic to the sustaining of large populations. Growth must continue or the system begins to decay very rapidly. However, complexity demands that the material basis for growth increase geometrically. Only outer space can provide the resources for the growth demanded by human complexification.

Complexification is also reduced when the person is forced into a collective and not permitted to achieve its highest potential individuality. This is the outcome when the range of individual choices is limited by narrow stereotypes offered by altruist collectivist faiths such as Black "consciousness" or the feminist "sisterhoods". This kind of "pluralism", merely enforces and coerces persons with certain physical attributes to conform to previously arranged stereotypes. I predict the failure of these movements, but they will be instrumental in permitting government bureaucracies to destroy the basis of individual freedom: property. In turn, this will lead to the erosion of productive capacities on this planet and the rise of super-authoritarian political system.

The rise of the total apparatus state is upon us. A total apparatus means a government which monitors and controls every level of human activity. Already the government in the United States expropriates one race for another race, it imposes arbitrary employment - rules on one sex for another, it denies the basic right to work to millions of capable of producing because of their age, it fosters dependency and despondency among millions of welfare recipients and taxpayers.

In a very short time, in historical terms, every person

on this planet will receive electrode implants at birth. The total apparatus state will control individual behavior to the nth degree. At that time human response to challenges will be too slow for survival. There will be no life-sustaining growth and change but merely static repetition. Age length will be dictated by law. Production of human beings will be government enterprise.

On the biological level, human mutation though not fully understood can only be stimulated when forced to adapt to radically new environments. Technology is a type of mutation available to conscious entities. In outer space, small groups of humans will eventually be able to create themselves into new life forms. There will come a time when cyborgs of human origin will be able to live in space without protective spacesuits. And we will witness the emergence of living mechanical consciousness.

At this stage, the old dictum that ontogeny recapitulates phylogeny will be reversed! The evolution of the species will not be the fate of the individual but rather the individual over centuries of life will create itself into new "species" and the quote - "species" will follow along.

On Earth, this will not occur if a closed earth society is permitted to take place. However, the Creator Class will not permit itself to be trapped on this death-bound planet. Members of the Creator Class must organize an all-necessary march to survival. This will probably necessitate the creation of a libertarian state on this planet. There is very little time left and it is urgent that every individual purify its thought and behavior of altruist-collectivist traits. Self-awareness must be organized among the Creator Class if the march to space is to be achieved!