

ARTICLES

INTRODUCTION TO CREATOR CLASS IDEOLOGY

The ideology of the ISFSC is called the theory of the Creator Class. Ideology is differentiated from philosophy, which is the abstract and logical systematizing of values, in being the method by which basic premises are applied to specific concrete situations. The function of ideology is not to discover truth, which is the purpose of philosophy, but to apply the discoveries of the latter to produce beneficial results. Creator Class ideology defines the central problem of our times to be that of statist political coercion. Thus an efficient solution to the problem of living in a predominantly altruist-collectivist culture must effectively aim at breaking free of the coercive bureaucratic state. Creator Class ideology recognizes that although the heart of the present sickness is the cult of altruist self-denial and its secular transform, social collectivism, the present situation requires that immediate attention be focussed on breaking the death-grip of the state, which threatens to annihilate the libertarian movement and the Creator Class. The State is the source of all power for the A-C system. Thus, the state must be defeated and dismantled by whatever moral means are necessary and available.

The Creator Class represents not only a category of individuals but a process of history, as well as a stage of history. The Creator Class does not exist as a substantive entity; it is a moral banner and theory under which to rally the victims of A-C statist oppression. The world is presently divided into two great classes, the producers and the parasites. Leading the parasites is a rabble of bureaucrats, priests (church statist), and corrupt military officers and their armies of looters who rule by control of the institutions of political power, through a process of mesmeric indoctrination, backed by the force of arms. Closely collaborating with this class of leading world criminals is a compradore subclass of state financiers and parabureaucrats. The lowest level in this bandit gang of altruist-collectivism is occupied by large numbers of welfare recipients, union bosses, and lower-echelon civil employees. In contrast to this parasitic class, the Creator Class is made up of self-supporting individuals who live by honest, non-coercive production, who ultimately are being sucked dry to support the rapacious appetites of the State and its henchmen.

Throughout history, the most visible representatives of the Creator Class (those in the commercial professions) have been openly persecuted by both the State and the Church. This process of degradation and expropriation of private property and free market elements has been carried on by all the major bureaucratic states in history. Individual freedom and rationality, epitomized in the free market, has always been a threat to spiritual mystics and statist rulers; thus, they have instigated the genocidal annihilation of any group which seemed to personify these traits. This has been the main fact of life for the Creator Class since ancient times. For instance, the persecution of the Jews and their near-genocidal slaughter resulted from state-directed attempts to exterminate what was considered the free capitalist class. Statist-inspired ideological hatred for the commercial class is a documented fact of the pre-industrial bureaucracies of China and India, and remains the hysterical focus of their socialist successor states.

The Creator Class results from the historical persecution of the productive elements in society by organized parasites. It represents the self-awareness, on a large scale, of their common goals by individuals freed from the cult of self-sacrifice and anti-values to break the shackles of collective serfdom. The Creator Class is the militant expression, of which the libertarian movement is an early symptom, of the terrible rage which is building against the class of world criminals, their com-pradore affiliates, and their intellectual dupes. It is the total revolt against a lifelong injustice, millennia of tyranny, and an embezzled future. It is the total and uncompromising struggle to slay the beast of A-C statism.

The program of the Creator Class, of which the ISFSC is one instrument, is to break the power grip of A-C statism wherever and whenever feasible. It isn't possible to do this purely through philosophical persuasion or through the diffusion of cultural change. These are important means; however, in most of the world and perhaps very soon everywhere peaceful political change may be impossible. Thus it is necessary to organize retaliatory-force movements of a highly disciplined nature. In the broadest sense, opposition to statism in the social-democratic countries of Western Europe, North America, and Oceania will be able to proceed through peaceful political reform and cultural change. In the communist bloc and in the so-called "Third World" nations opposition will take a variety of forms, many of which will involve the controlled use of force.

The Creator Class is distinguishable from the libertarian movement in a number of ways. First, the Creator Class ideology recognizes the fundamental and absolute irreconcilability of altruist-collectivist culture with individualism, freedom, reason and justice. Secondly, it identifies the conscious, purposive, and actively growing evil of the world criminal class and its intent to enslave all of humankind. Third, the Creator Class is willing to organize in total struggle against A-C culture and the politics of coercive bureaucratic statism. Fourth, the Creator Class ideology seeks to provide a coherent theory of the nature of libertarian society and its emergence within the hostile embrace of the A-C world. Although these elements are found as cautious tendencies in the libertarian movement, they are not yet explicitly dominant.

Since the goal of Creator Class ideology is to break down the power of the state, all tactics and strategy are aimed at weakening its sources of support and its recognized authority while simultaneously building and protecting liberated areas within occupied countries. The tactics of the Creator Class are to simultaneously attack the State at all levels while securing sanctuaries from interference. Politically, the main strategy is to build political parties in the social democracies while infiltrating young officers and intellectuals in government academies and universities. Economically, the strategy is to build a base of financial support and local allegiance by organizing illicit (as well as licit) commercial activities and draining the State of revenues. Militarily, the overall strategy is to secure and defend rural hinterlands and release the inhabitants from taxation and other forms of slavery while slowly choking support from the metropolitan bureaucracies.

Eventually, the Creator Class will completely privatize all government lands, utilities, schools, and roads, while protecting local tax-free production. Thus, in country after country governments will topple. Land and capital will be given back to the victims of the State. Revolt will spread across all national boundaries, and whole armies will join the Creator Class. Political pressure in the social democracies will throttle the distributors of foreign military and economic aid to local tyrants, thus simultaneously weakening the power of the State and increasing popular

disaffection.

The libertarian movement spearheaded by the Creator Class, could be successful in liberating sizable areas of Terra before the end of the century. There is no reason to fear the power of the world criminal class. Once disarmed of their bankrupt moral facade and surrounded by enraged and mobilized producers, they will be forced to surrender. Thus, the Creator Class ideology, in recognizing the possibility and the feasibility of radical action as well as the absolute necessity of conventional political action, rejects all defeatist and retreatist tendencies. Victory is possible within our lifetime. Our enemies, the state and its collaborators, are vulnerable - all of their sources of real power are imminently bankrupt. Now is the time to act, not to endure, so that we - the Creator Class - may reap the well-earned victories of freedom, and not the age-old inheritance of centuries of submission.

Creator Class ideology foresees the rise of a dichotomous society replacing the presently existing culture. The two "classes" are the Creator and Warrior. Both are ruled by adherence to truth. Individual self-identity rests on a core of moral integrity which springs from the nature of human existence. That is to say, self-interest is ultimately a matter of maximizing moral self-identity. For the Creator, self-identity is achieved through production; for the Warrior, moral self-identity comes from meeting the real requirements of his profession, which centers on the organized use of destructive force.

The ultimate epistemological division between the Creator and the Warrior is determined by the nature of warfare. In order for the Warrior to fulfill the requirements of his (or her) profession, he must place the accomplishment of the mission above even his own existence. A warrior, in order to perform in organized warfare, must voluntarily subordinate his (or her) personal sovereignty to the command of a superior. Discipline and command are the absolute necessities of the profession. Logically, no individual can expect to engender the respect necessary to command the lives of others, unless he (or she) is totally willing to obey the commands of his (or her) own superiors.

Organized military defense of a free society is an existential necessity of the world as we know it. No future libertarian society can be conceived as absolutely free from the threat of organized aggression from without. Thus, the profession of Warrior in terms of the foreseeable future is an epistemological necessity. The mission of the Warrior Class is to protect the free society of the Creator Class, which is the ideological and material source of the Warrior's quintessential voluntarism. In turn, the Warrior Class' very *raison d'etre* depends on having values to defend. Thus, it is the value of the Creator Class which provides the basis for the Warrior's purpose.

The division existing between the ethical requirements of the Creator and Warrior is secondary but it is nonetheless real. The Creator's identity never requires a ready commitment to voluntarily trade his life for any value. To do this would represent a sacrifice - an act inimical to a rational and moral individual, since such an act would contravene the identity and nature of the Creator. However, the Warrior performs an epistemologically necessary task which requires acceptance of fulfilling the requirements of warfare. In war, one does not merely accept the risk of harm or death; one must be willing to place the achievement of duty above personal survival. The moral identity of the Warrior is enhanced only through meeting the responsibility of his (or her) voluntarily chosen profession. There can be no sacrifice in max-

imizing one's moral identity.

These differences are the basis for the future libertarian society. They cannot be set aside. They are real.

The ideology of the Creator Class seeks to enable the liberation of humankind in a way far more fundamental than any other previously conceived. Its goal is to promote and permit the rise of truly anarchic and asocial individuation. That is to say, sentient life-forms which are wholly autonomous from others. Living forms presently span the spectrum from totally collectivized insect species to the relatively individuated human species. But individual humans are still tied to the constraining limits of human genetic evolution. This is not to speak of the psychological morass of living in a "social context". Even a free society is not enough freedom. Humans of the present can transform themselves into the sentients of the future - sentients able and desiring to live not only for themselves, but wholly in and of and by and with themselves, will be the next level of evolution.

This level of freedom, of total autonomy, is undoubtedly difficult to grasp, even for the most advanced of the Creator Class. However, it is the logical extension of libertarian philosophy. If human nature is to be discrete, volitional, and rationally self-seeking, then there can be only one course fully consistent with reality: to seek to accentuate those characteristics. Individuals must be free to transform themselves into wholly novel species, which fulfill their own unique aspirations.

But this far-flung goal serves to accentuate the urgency of the present. The colonization of space is about to commence. What is done in the next quarter century will undoubtedly influence the whole course of this new and awesome frontier. This is the stage of human history which makes the theory of the Creator Class of critical importance. If we permit the A-C statist system to establish itself in space, it is doubtful that the opportunity for radical upheaval will present itself again for centuries to come. This is the time when that sum of radical human energies in that small percentage of the population is most fully available for revolution. In one generation, it will have been bought off and harnessed to a new and more powerful statist system. It will have been bribed by the Solar-System State with partial freedom.

This is the reason the statist are so interested in space colonization - so that they can let off some of the pressure here on Terra - so they can really pulverize the rest who are left behind.

The answer provided by the Creator Class ideology to this threat is to destabilize and shake to the ground the Terran states while radicalizing the incipient space colonies. Hit the statist from all sides. This is the stage of history in which they are most vulnerable. There are many contending states all vying to some extent for the allegiance of talent and capital, and some of these may even increase their future political problems by establishing colonies in space. In one generation, however, we may be living under the unified World State.

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